


UFOCATS



F O R U M



2.- A este respecto hice referencia específica al caso 06 (San Carlos-Mendoza) del listado elaborado por el Dr. Banchs, catalogado como TRASTORNO PSIQUICO TEMPORAL ACOMPAÑADO DE ILUSION. Banchs aclara que pudo hablar con algunos de los sobrevivientes quienes negaron «... en todos los casos (y sin mencionar uno) la existencia de ocupantes, y tal exceso de detalles. No obstante, recuerdan

El presente artículo viene motivado por la reciente publicación del Dr. Roberto Banchs de CEFAL, donde se intenta

el grado de excitación nerviosa de la testigo» (3).

3.- Un segundo incidente que dió en su momento la vuelta

al mundo, considerado como muy fiable, es el ocurrido en Trancas, Tucumán (nº 19), que se identifica como MANIOBRAS MI-

DE LOS INCIDENTES OVNI CON OCUPANTES EN ARGENTINA (1949 - 1968)

Luis Pacheco (FAECE-Argentina)

proporcionar una explicación "lógica", respecto de los incidentes con visión de entidades de 1949 a 1988 (1).

Lo expuesto por el Dr. Banchs, difundido en Argentina por el boletín del CEFAL y publicado también en C.d.U. nº 6, ha causado un revuelo en el mundillo ufológico argentino, por lo cual, nos creemos obligados a dar nuestra opinión de todos los sucesos analizados por dicho investigador.

Debemos aclarar que dicho boletín, fue ampliamente distribuido entre los investigadores del país, pero solamente quien suscribe el presente trabajo, recibió contestación a algunas de las preguntas planteadas en su momento al Dr. Banchs que así lo certifica:

«Tal vez por que tu carta sea la primera, por el detallado interés que has puesto en su lectura y por nuestra amistad, es que he decidido responder aunque no sea más que someramente a tus inquietudes, sin que esto represente abrir o continuar una polémica que no me interesa en estos momentos» (2).

Para mayor claridad, enumeraré todas las incógnitas planteadas y su posterior respuesta.

1.- La primera cuestión se refiere al motivo de considerar casos falsos algunos hechos que parecen tener una gran fiabili-

LITARES-ELEMENTOS DE ARTILLERIA. Si bien no es descartado completamente se pudo comprobar que «... fehacientemente por allí hubo un importante traslado de tropas y armamento a esas horas, rumbo a las maniobras. Curioso es que nadie se ocupó de averiguarlo o indicarlo» (4).

Por supuesto que las preguntas surgieron solas, ya que la existencia de maniobras militares aún respetando las palabras de Banchs no invalidan el suceso. Más aún, no se proporcionan explicaciones respecto a los haces de luz que atravesaron la vivienda; el tubo luminoso; la cantidad de objetos y las esferas de calcio con un elevado porcentaje de pureza.

4.- El caso 29, Cerro Las Rosas, Córdoba, catalogado como HISTORIA INVENTADA TRAVESURA DE NIÑOS, RECONOCIDA POR UNO DE LOS TESTIGOS, es avalada por «una entrevista grabada con uno de aquellos niños quien reconoció que se trató de una 'travesura', influenciado por las aventuras de Supermán y algunos casos recientes (1968)» (5).

5.- Otro incidente muy divulgado fue el ocurrido en Arroyo Tapalqué, Olabarria, Buenos Aires (nº 34) cuya naturaleza es: RUMOR RECOGIDO POR MEDIO PERIODISTICO-DESMENTIDO OFICIAL. Banchs alega que «nadie, al parecer,

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pudo dar con los presuntos testigos. La comandancia de la Unidad desmintió públicamente el hecho publicado, que halló una débil réplica de su director. Precisamente, el rumor se funda en la narración de un hecho comprobado, a través de testigos de existencia dudosa (no hay escrutinio público). Si algo ocurrió, no lo sabemos. Solo disponemos de un rumor y un desmentido oficial» (6).

Efectivamente, podemos estar de acuerdo en que el suceso no fue comprobado en su totalidad, pero no es la primera vez que un organismo oficial desmiente un caso. Estamos acostumbrados a tales mentis que, por cierto, en muchas ocasiones no competen al fenómeno OVNI en sí.

6.- El caso 44, La Caldera, Salta, catalogado como PROBABLE ALUCINACION, CON ESTADO AMNESICO, se fundamenta según Banchs, en una hemorragia interna sufrida por el testigo que se dirigía al hospital en el momento de ocurrir el presunto avistamiento. Más aún, se conocen los análisis médicos. A nuestro entender consideramos subjetivo sostener que la hemorragia interna sea el desencadenante de un avistamiento. A propósito, ¿qué tipo de hemorragia interna permite al sujeto dirigirse hacia el hospital por sus propios medios circulando por la carretera?

7.- No se dió respuesta a los casos San Francisco Solano (nº 24) PROBABLE RELACION CON SITUACION POLITICA, Mendoza (nº 37) HISTORIA INVENTADA CON PROPOSITOS PACIFISTAS, Serodino (nº 57) ALTERACION PSICO-VISUAL POR INSOLACION y Trapiche (nº 49) RELACION SIMBOLICA, por diversos motivos, como explicación muy extensa o manifestación dada a conocer en otro medio especializado.

8.- Quienes conocemos a Roberto Banchs, sabemos de su pensamiento sobre el caso Llanca o Villa Bordeu (nº 45) considerándolo como una HISTORIA INVENTADA, o como lo denominaba en su libro "Los OVNI y sus Ocupantes, el Affaire Llanca", este último posteriormente replanteado. Veamos su pensamiento actual:

«En un primer momento, quedé fijado en la hipótesis del "affaire" perpetrado por el testigo, un psiquiatra y un investigador (obvian los nombres); luego abrí la posibilidad de que todo se originó en Llanca (su personalidad fabuladora, un golpe accidental al cambiar la cubierta, una luz amarillenta en la ruta -posible automóvil-, su ocultada lesión cerebral, etc), produjeron un relato delirante. Luego el falible narcoanálisis, frente a la falta de objetividad de quienes se encargaron del caso. Lo importante es remarcar que, cualquiera que fuere la causa, el episodio no tiene fundamento en lo real» (7).

Este suceso es uno de los más controvertidos, con investigadores a favor y en contra. No es nuestra intención sustentar otro tipo de opinión al respecto, sólo nos preguntamos: ¿Por qué razón el Dr. Banchs no desmintió las palabras del investigador Fabio Zerpa que en un congreso, ante gran cantidad de



Los dos presuntos abducidos Julio Platner (12) a la derecha y Juan Pérez (10) a la izquierda. Protagonistas de los incidentes Winifreda y Venado Tuerto respectivamente.

especialistas e interesados, alegó que después de tanto tiempo, reconocía que se había equivocado? (8).

Tal pregunta fue formulada pero no obtuvo respuesta.

9.- El caso que aparentemente confirmaría lo narrado por Llanca es el protagonizado por Balvidares, padre e hijo (Günther - Buenos Aires nº 46). Está catalogado como PERSONAS NORMALES MAL INTERPRETADAS, POR SUGESTION RADIAL. Según la versión de Manuel Balvidares (hijo) ello no sería tal, a decir de Banchs:

«El ovni era un globo con la apariencia de polietileno de más o menos 1 metro de diámetro. Había una mujer en el grupo que llegó a hacer 'caballito' sobre los hombros de uno de los 'extraterrestres'. Agregó que los descritos por su padre se reunieron con otros y se fueron caminando, no más. Además, el 'chillido' del equipo, tipo radio, emitía una melodía que en algún momento le pareció la 'marcha peronista' (octubre del 73!). En cuanto a la controversia de que si los Balvidares conocían el episodio de V. Bordeu, quedó esclarecido ahí mismo: se enteraron ese día por la radio (Mitre o Rivadavia)» (9).

Cierto es que la opinión emitida por Omar Dematei, el primer investigador del evento, es totalmente contraria a la verda en esta oportunidad. ¿Quién posee la razón?

10.- El caso nº 52, Venado Tuerto, Santa Fé, identificado

como FANTASIA NEUROTICA, fue explicado largamente en dos cartas sucesivas. En la primera de ellas afirmaba:

«El caso lo investigué, desde luego, in-situ con la presencia de los propios familiares. Se trata de un chico absolutamente normal, que parece no mentir. Practiqué una batería de test e indagué algunos aspectos de su vida de interés para la investigación. Su relato es claramente de origen simbólico, con un neto correlato psicológico-social. A modo de ejemplo, los 'personajes' tienen una sorprendente analogía



de la familia Pérez» (10).

Indudablemente es una estupenda elaboración de una teoría que puede ser factible de ser veraz. Pero quedaban algunos cabos sueltos, como por ejemplo: la muerte de animales, como el caballo del niño poco después del evento; las marcas del brazo

derecho del niño Pérez que sigue supurando tras 11 años del acontecimiento, a raíz del cual, fue eximido del Servicio Militar obligatorio y, por supuesto, las huellas dejadas por el presunto objeto.

A todo ello contestó del siguiente modo:

«La muerte de animales resulta un hecho novedoso para mí, y las marcas del niño (sólo sé de una en el brazo, donde se aplican inyecciones), es un punto semejante a la BBG -aparentemente sería la BCG (vacuna)-. No tengo a mano toda la documentación del caso, pero creo que es la tuberculina la primera que se aplica para determinar si hay tuberculosis (se aplica en edad escolar por primera vez y si supura o no, determina si hay propensión a dicha enfermedad)» (11).

Posteriormente, en un segundo intercambio y ante el requerimiento de algunas respuestas como: ¿De qué manera pudo un niño alejado de la urbe, atareado con las labores del campo, ser influenciado por la película "La Guerra de las Galaxias"? ¿Cómo puede haber tanta disparidad entre dos psicólogos-sociales? (12); ¿Qué explicación se da respecto a la maestra alegando que el niño era incapaz de crear semejante historia, derivada de su poca capacidad imaginativa? Contestó:

«De ninguna manera pienso que el chico mistificó el caso, aunque sí se trataría de una fantasía neurótica infantil; el mismo psicólogo que colaboró con el CIC sintetizó algunos conceptos que a la postre, no parecen haber sido tomados muy en cuenta, pero que valdría releer respecto a su maduración».

«Este niño 'campesino', como dices, frecuentaba la escuela y si bien pudo no haber visto la película, ha tenido acceso a todos los productos generados por la misma (figuritas, revistas, juguetes, etc), y a no dudar, de la formidable publicidad lograda por este filme, que alcanzó las cifras más altas en concurrencia y publicidad. Inclusive conservo los

comentarios de investigadores norteamericanos que vaticinaban que la película generaría apariciones de platos voladores.

«Tengo la grabación con los comentarios de la maestra que aludes en tu carta. Es una barbaridad afirmar que 'el niño no tiene el suficiente intelecto para inventar una historia así'. La imaginación no va necesariamente de la mano de la inteligencia. Sería algo extenso exponerte ahora el problema, pero los



El testigo Juan Pérez muestra las marcas en sus brazos aparecidas con posterioridad al incidente. Según los médicos e investigadores del caso, aún hoy le siguen supurando.

con los de "La Guerra de las Galaxias" (Arturito y el androide), los que a su vez corresponden a las siluetas (tipologías psico-físicas) de sus padres. No menos sorprendente es la semejanza de nave adamskiana: precisamente en la entrada de Venado Tuerto (carretera) está la despensa de Américo (del CIC) que se llama "OVNI" y cuyo isotipo es, ¡oh sorpresa!, la del plato volador adamskiano, donde solían ir los integrantes

dichos de la maestra son inaceptables y no pueden ser tenidos en cuenta (consulta bibliografía especializada si deseas amplia información).

«Raúl Bertolini es un excelente encuestador y una magnífica persona, de quién conservo el mejor de los recuerdos. Que te sorprenda haber llegado a conclusiones diferentes, como psicólogos sociales, no es significativo. Muchos grandes de estas disciplinas lo han hecho, ¿por qué no dos modestos investigadores? De cualquier manera, la formación de uno y otro creo que es algo distinta» (13).

Finalmente y retomando el tema del caballo y las marcas en el brazo del niño, se pregunta:

«¿Qué dicen los 'etistas' de la muerte del caballo y las marcas en el brazo del niño? En tal caso supongo que habrían hecho los respectivos análisis para determinar la anomalía del suceso» (14).

Ante lo expuesto podemos sacar en limpio lo siguiente:

a) Si bien se asegura que el chico no miente, se descarta el caso por una posible fantasía neurótica infantil. Por lo que sabemos, tanto el psicólogo como el investigador Raúl Bertolini -psicólogo social al igual que Banchs- afirman otra cosa, entonces, ¿quién se aproxima a la verdad? Sabemos perfectamente que aún hoy, los investigadores del caso, el grupo CIC -entre ellos Raúl Bertolini-, siguen controlando al entonces niño, hoy un muchacho de 23 años, demostrando el interés en el caso y una investigación realmente destacable.

b) A pesar de la opinión de Banchs respecto a lo dicho por la maestra, difiere con la proporcionada por otros especialistas, entre ellos la del propio Bertolini.

c) Al aceptar Banchs el criterio de disparidad entre él y su colega Bertolini, está dando a entender que su versión puede ser errónea.

d) Más allá de que exista un pensamiento "etista" entre los colegas, es llamativo que Banchs no tenga en consideración las marcas presentes en el protagonista, la muerte del caballo y las huellas dejadas por el presunto OVNI.

11.- El caso nº 56, El Deán, Santiago del Estero, catalogado como FANTASIA DE TIPO HISTÉRICO, es fundamentado de la siguiente manera:

«La niña Santillán estuvo un día entero conmigo, en su casa, en el lugar del encuentro y en una sala propia para entrevistas. Hay muchos datos de su historia personal que debo omitir por reserva, aunque tienen que ver con su relato. Le administré los test HTP, asociación de palabras y figura humana. Los mismos fueron inclusive evaluados por la Lic. en Psicología N. Menaglio que es, además, profesora universitaria de técnicas de exploración psicológica, o sea, test. Resultado de mis entrevistas y de dicha evaluación, surge claramente un tipo de personalidad histérica» (15).



Ante una discrepancia del autor respecto a que, según su opinión, la niña distaba de ser histérica a pesar de haberla visto, escuchado por poco tiempo, Banchs respondió:

«Por favor, ¿desde donde puedes decirme que 'dista mucho de ser histérica'?

Pero ese rasgo no ha sido el determinante de su fantasía, sino más bien un conflicto familiar muy doloroso para ella» (16).

Para comprender más aún la razón que llevó al investigador de turno a desechar este caso, es importante poseer más información al respecto.

12.- Sobre el caso nº 60, Winifreda, La Pampa, que a su entender se trataría de una POSIBLE MISTIFICACION, no se ha proporcionado la razón concreta. Sólo se limita a responder consideraciones respecto a los argumentos esgrimidos a favor de la personalidad del testigo:

«Tu hablas como argumentos a favor 'la personalidad' del testigo, el comentario de los vecinos... pero, ¿cuidado! ¿Sabes lo que significa conocer la personalidad del sujeto?, hay compendios enormes sobre el tema y no sé si son del dominio de quienes pueden fundarse en 'la personalidad' del testigo como para apoyar el caso. Menos todavía en el comentario favorable de los vecinos. Poco dice y con exactitud para tener el perfil de personalidad de alguien, salvo que, denote una patología o rasgos muy notorios» (17).

Al comunicarle que en ningún momento Platner (protagonista del caso Winifreda) había referido a extraterrestres u OVNI, contestó de esta forma:

«Que hable de OVNI o seres extraterrestres resulta muy frágil para decir 'esto es real'» (18).

13.- Finalmente se analizó el caso Manzano Amargo, Neuquén, nº 59, del cual no se da ninguna explicación en el listado correspondiente a la "Naturaleza de las identificaciones", aunque de todas formas ante nuestra consulta, Banchs realiza el siguiente comentario:

«Debiera agregar mi conclusión sobre el caso Manzano Amargo (Neuquén), investigado durante estas vacaciones y después de haber permanecido casi un mes en ese paraje, con la colaboración de Educación y Gendarmería. Subí en dos ocasiones al puesto, lugar del hecho. Mantuve cuatro entrevistas con el testigo Alborno (una de ellas con una médica que lo examinó clínicamente), infinidad de entrevistas con vecinos y otros testigos. Le tomé las pruebas Bender, HTP y FH. Algo que no pudo hacer por lógicas razones C. Ferguson cuando lo vió en 1981. Conclusión: ALUCINACION DE UN TESTIGO QUE PADECE DE ALCOHOLISMO CRONICO. El caso lo dio a conocer en CD (Cuarta Dimensión) y UFO-PRESS, como el suceso ocurrido a mayor altitud, a 4.000 metros sobre el nivel del mar! El lugar es bien alto y difícil, pero está a 1.550 metros» (19).

Por supuesto que el investigador Carlos Ferguson difiere con la opinión vertida por Banchs.

Hemos intentado transcribir textualmente el intercambio entre el autor y el Dr. Roberto Banchs, llevando una línea seria y objetiva sin enjuiciar la postura de este destacado investigador. Debemos extraer pues conclusiones con el fin de esclarecer aún más el tema.

a) En apariencia los planteamientos vertidos por el Dr. Banchs carecerían de una ética científica, por la sencilla razón de que no se pueden obtener conclusiones, darlas a conocer y no proporcionar explicación alguna al respecto o como él dice, dar más adelante sus puntos de vista.

A este respecto Banchs nos dijo:

«El propósito del último boletín fue anticipar las conclusiones a las que había llegado. Esta es una modalidad de determinadas publicaciones científicas internacionales, que anticipan los resultados o avances de las investigaciones para evitar el desperdicio de tiempo por parte de otros científicos que puedan estar trabajando sobre lo mismo» (20).

b) El hecho de descartar la gran mayoría de casos, por no decir todos, ¿no demuestra una postura adversa al fenómeno? Además, no es una forma de negar las investigaciones efectuadas por otros analistas?

«Cuando procedo a descartar la mayoría de los casos intento hacerlo con fundamento, después de una prolija investigación. Es posible que -como señalas- 'es un poco tirar por la borda las investigaciones llevadas a cabo por analistas de prestigio', pero no confundas, no son a los investigadores a quienes tiro por la borda. Quizás ni siquiera a los mismos casos, porque de ellos se aprende. También yo me he equivocado más de una vez, y no por ello me debo sentir denigrado. Simplemente me he equivocado y es mi propósito corregir los errores cometidos, por mí mismo o por quién sea. Prueba de ello es el cambio de actitud y distintos puntos de vista que fui ofreciendo a través de los años en mis artículos y material bibliográfico. Y francamente no me siento denigrado, sino coherente con la evolución de mi pensamiento. No es mi intención ofender a nadie, y desearía que nadie se sintiera ofendido por el avance de mi trabajo investigativo. Siento un profundo respeto por mis 'colegas', he expandido fuertes vínculos de amistad a través de una inquietud común, y sólo espero de ellos menos credulidad y mayor espíritu crítico (como autocrítico)» (21).

Sin duda las palabras de Roberto Banchs son sinceras, pero sería más propicio que hiciera ello público, porque sabemos positivamente que investigadores como Oscar Uriondo, Alejandro Chionetti, Omar Dematei, Raul Bertolini, Carlos Ferguson, Oscar Alemanno, Fabio Zerpa, Enrique Molina, Luis Reinoso o agrupaciones como AEIFOAB o IVE, entre otros, no opinan lo mismo. Tal es así, que algunos de ellos, ya le denomi-



nan "Dr. Menzel", sintiéndose denigrados por las apreciaciones que sustenta el Dr. Banchs.

c) Notamos que el Dr. Roberto Banchs se aferra en demasía a la teoría psicosocial, tratando por esa vía de explicar lo inexplicado. Pero nunca es bueno centrar todo en una sola teoría y más tratándose del INEXPLICABLE, hasta hoy, fenómeno OVNI. Porque de esa manera se cae en el mismo error que los "etistas", quienes tratan de explicar por esa vía todo lo relativo a la temática.

d) Es loable el hecho de que por la vía de la encuesta se pueda descubrir la falsedad de algunos casos y más si ello se logra a través del propio esfuerzo y los propios recursos del investigador Roberto Banchs.

Es posible que muchos no coincidamos con los postulados de este investigador, pero no debemos ser necios y negar la tarea realizada por él, a pesar de que sea cierto su descreimiento en cuanto a los casos donde las entidades están presentes.

Deseamos que nuestras palabras no resulten mal interpretadas. Por otra parte, no hallarán nada lesivo contra la persona del Dr. Banchs, solo quisimos verter un sencillo intercambio entre dos colegas, tratando de esta forma que otros investigadores tuvieran acceso a una información vedada hasta hoy.

NOTAS

- 1) Boletín CEFAI, año XVIII, nº 13, Buenos Aires (1989) y Cuadernos de Ufología, nº 6 pag. 38/42.
- 2) Carta recibida por el autor del Dr. Roberto Banchs, fechada el 28-3-1989.
- 3) Idem anterior.
- 4) Idem.
- 5) Idem.
- 6) Idem.
- 7) Idem.
- 8) Apreciación realizada por FABIO ZERPA, en sendos congresos realizados en 1987 en Santiago del Estero y posteriormente en Capital Federal.
- 9) Idem punto 2.
- 10) Idem anterior.
- 11) Idem.
- 12) Ambos investigadores son psicólogos sociales.
- 13) Carta recibida por el autor, fechada el 29-5-1989.
- 14) Idem anterior.
- 15) Idem punto 2.
- 16) Idem anterior.
- 17) Idem.
- 18) Idem.
- 19) Idem.
- 20) Idem punto 13.
- 21) Idem anterior.



HUMANOIDES EN LA REPUBLICA DOMINICANA

Por Leonte Objío

Con este artículo venimos a ofrecer casuística de una zona de Sudamérica que hasta el momento es poco conocida y divulgada. Nuestro colaborador en la República Dominicana, Leonte Objío, nos remite un trabajo sobre humanoides. La casuística aquí referenciada ofrece una visión bastante esquematizada de observaciones muy en la línea de esta zona del planeta.

La casuística ovni es abundante en la República Dominicana, pues los casos van desde simples avistamientos en el cielo hasta casos con presencia de entidades.

Los casos de encuentros cercanos del tercer tipo no son muy abundantes, aunque en porcentaje, de acuerdo a la extensión de la isla son más o menos equitativos.

Según las apariciones de entidades tripulantes de Ovni por todo el globo terraqueo, estos tienen forma muy variada, por lo que los hemos dividido de una forma muy esquemática en cuatro categorías.

TIPOLOGIA

A) HUMANOIDE TIPO I, son de pequeña estatura, un metro aproximadamente, cabeza abombada y voluminosa contrastando con el tamaño de su pequeño cuerpo.

B) TIPO II, humanoides de estatura que oscilan entre 1,20 y 1,60 metros. Su morfología se parece mucho a la del ser humano normal.

C) TIPO III, humanoides semejantes a los del segundo tipo, pero de mayor estatura y tez muy blanca. Poseen gran belleza física y su pelo es lacio.

D) TIPO IV, entidades de aspecto monstruoso, cuerpo lleno de pelos y tamaños variables.

Hay otros tipos de humanoides; sin forma definida, con trajes y cascos, etc.; pero que no mencionamos debido a que su aparición es esporádica y no lo suficientemente significativa para tomarse en cuenta como en las cuatro categorías antes mencionadas.

A continuación daremos a conocimiento del lector de una serie de casos de encuentros con seres tripulantes de Ovni ocurridos en la República Dominicana. Esta selección no pretende ser completa ni exhaustiva, pero sí da una visión de la casuística humanoide que por sus características y tipologías responde perfectamente a la especial línea observacional Iberoamericana.

LOS CASOS

- **1949, Cibao (no se posee la fecha exacta).**

Mientras salía de su casa de campo, una señora observó un objeto luminoso en el firmamento que se aproximaba a donde estaba ella. Al acercarse pudo notar en el interior las cabezas de los humanoides, por lo que llamó inmediatamente a sus vecinos. Todos pudieron observar cuando los seres del OVNI les lanzaron una caja que contenía alimentos enlatados, para luego alejarse hasta perderse de vista. Los testigos comieron de los alimentos, los cuales aparte del fuerte sabor no contenían sal.



- **22 de septiembre de 1972, carretera San Cristóbal-Palenque.**

A las nueve de la mañana, mientras se dirigía hacia la granja experimental de la UNPHU (Universidad Nacional) el testigo ve a un ser vestido de verde que le hace señas para que se detenga, lo que hace pensando que es un registro militar. Al detenerse ve otros dos seres de gran estatura con apariencia humana vestidos con un mono de color verde con una especie de reloj en la muñeca izquierda y su piel tenía un color nauseosa-

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bundo. Entre los arbustos había un objeto de apariencia ovalada. El ser se le acerca y le dice llamarse Freddy Miller, ser dominicano y haber sido rescatado por los seres del OVNI y haber sido llevado a vivir a Venus. Al cabo de cinco minutos de conversación se marcharon...

● **22 de octubre de 1972, Villa Altagracia**

Una señora afirma haber visto cuando dos entes de baja estatura salieron de un extraño artefacto con luces y agarraron un cabrito que parecía estar paralizado, el que tomaron y penetraron en el OVNI despegando a gran velocidad hasta perderse de vista.

● **6 de noviembre de 1972, Paya, Bani.**

Durante la celebración de un culto evangélico, se vio un extraño objeto volador merodear el lugar. De momento, la casa se ilumina completamente y todos los presentes sienten pánico; el predicador dice ver un extraño ser al que calificó de «ángel» que lo toma por la mano y lo lleva a una habitación donde hay una enferma de cáncer seguido por los presentes. El predicador toca el estómago de la señora y ésta dice sentir algo frío por la espalda y desde ese momento se sintió curada (1).

(1) Esto fue verificado en el lugar donde recibía tratamiento.

● **1972 (no se sabe la fecha exacta), Santo Domingo.**

Mientras dormían en su casa la madre y sus dos hijos, durante la madrugada la madre despierta sobresaltada al ver su habitación inusualmente iluminada y junto a la ventana dos seres de apariencia humana vestidos con un mono blanco, los que al ella gritar salen corriendo. Al acudir el hijo mayor de 15 años de edad y asomarse en la ventana ve a un objeto de forma circular elevarse verticalmente y a gran velocidad.

● **12 de marzo de 1975, costa frente a Punta Ocoa.**

Mientras pescaban en un bote, a las 4.30 de la madrugada, ven un objeto volador que se acerca a ellos. El OVNI parecía compuesto por dos secciones, la primera como una cúpula muy transparente e iluminada dentro, ligeramente hemisférica en forma; la segunda era un disco de contorno diametral, que parecía rodear la cúpula por su base. Al detenerse sobre ellos pudieron observar las siluetas de dos figuras con rasgos humanoides y que parecían llevar un abultado casco sobre sus cabezas; los seres parecían estar enfrascados en lo que parecían controles. El OVNI se perdió rumbo mar afuera.

● **14 de agosto de 1976, El Fundo, Bani.**

Mientras unos niños jugaban con una perra en una finca, como a las cinco de la tarde, ven un ser como un robot vistiendo un pantalón negro y una especie de sueter rojo, su piel era como escamas de un color verde-amarilloso y no tenía ojos ni nariz. La perra ladraba como queriendo atacar al ser. Los niños se esconden detrás de unos arbustos donde oyen un extraño sonido y ven una extraña esfera negra, la cual desaparece rodando detrás de unos matorrales. Mientras tanto, el ser se aleja hacia donde se pone el Sol.

● **15 de agosto de 1976, Santo Domingo.**

Un señor de avanzada edad observó cerca del patio de su residencia a pocos metros del suelo, un raro objeto brillante de forma circular del cual descendió una figura de aspecto humano, la que casi inmediatamente penetró nuevamente en el OVNI que partió raudo.

● **Septiembre, 1976, Jimaní.**

Oscar Moquete observó mientras caminaba de noche, a unos 7 kilómetros de Jimaní, a una extraña figura de aspecto humano vestida completamente de negro salir de entre los matorrales y decir que era de otro mundo y que quería que el testigo fuese su contacto para pasar mensajes a la humanidad. El testigo sintió temor y salió huyendo.

● **24 de junio de 1977, Autopista Las Américas.**

Mientras regresaba de San Pedro de Macoris hacia Santo Domingo, como a la una de la madrugada, el testigo ve una luz sobre el mar, la cual desciende a nivel de éste y saca un tubo de su parte inferior con el cual absorbe agua. El testigo se detiene para ver el insólito espectáculo; el OVNI termina su acción succionadora y se dirige rumbo hacia donde está el testigo. Al acercarse, el testigo vio en las ventanas dos seres que parecían mirarlo. Luego notó la presencia de otro OVNI similar y la aparición de dos tubos que absorbieron a los OVNIS y luego se desvanecieron.

● **20 de noviembre de 1978, Santo Domingo.**

Cinco testigos observan como a las nueve de la noche, una luz en el cielo que va acercándose hasta descender detrás de una loma cercana en el preciso instante en que falla el fluido eléctrico. Al cabo de un rato, ven dos focos que salen de detrás de la loma y van a colocarse al borde de la calle, a unos 250 metros de los testigos; al acercarse un automóvil y detenerse frente a los focos ven que son seres de forma cónica y el foco es una lámpara a la altura del abdomen. Los seres median dos metros de estatura. Las luces del auto y los focos se apagaron y se oyeron fuertes golpes metálicos, los que cesaron cuando los faros se encendieron y regresaron por donde habían venido. En ese momento volvió la luz.

● **6 de diciembre de 1978, Rincón, Jarabacoa.**

Durante la noche, cuatro testigos observan un OVNI estático sobre un pino durante dos horas. El OVNI era de forma de disco y con una cúpula en su parte superior, el cual se fue alejando lentamente hasta perderse. A eso de las 6 de la madrugada, el vigilante vio al lado del pino donde se avistó el OVNI, un ser de elevada estatura, vestido con una especie de mameuco y con ojos muy brillantes. El testigo pensó que era un ladrón, por lo que lo atacó, pero éste se tadeó y desapareció.

Las observaciones aquí narradas son una muestra para dar una idea al lector sobre los casos de humanoides en la República Dominicana. Todos ellos han sido investigados objetivamente por diferentes grupos e investigadores.

HUMANOIDS → MUTILATIONS
→ UFOCATS

H

MOON PHASES: First Quarter—March 3
Full Moon—March 10
Last Quarter—March 17
New Moon—March 25

NOTE: There are 2 basic types of meteor observations. A meteor that overtakes the earth as it moves in its orbit will appear to cross the sky somewhat slower than a meteor that meets the earth head-on. The latter will streak across the sky much faster and will usually appear brighter to the observer, depending on its size.

HUMANOIDS IN THE DOMINICAN REPUBLIC

By Leonte N. Objio and Richard W. Heiden

There have been many UFO cases in the Dominican Republic, ranging from simple sightings in the sky to entity cases. Close encounters of the third kind are not very abundant, though they form a fair percentage, considering the size of the country.

We will give the reader a series of cases of encounters with UFO occupants occurring in the Dominican Republic.

THE CASES

1. 1949 Cibao area of NW Dominican Republic

When leaving her country house, a woman observed a luminous object in the sky that was approaching where she was. She noticed that inside were the heads of humanoids, so she immediately called her neighbors.

They could all watch when the beings in the UFO threw down at them a box containing canned food. Then it moved away out of sight. The witnesses ate the food, which had a strong flavor, but without salt.

2. 1972 Santo Domingo (Distrito Nacional)

While a mother and her two children were sleeping in their home, the mother woke up early with a start when the room strangely lit up and she saw two human-like beings dressed in white coveralls near the window. They ran out when she shouted. Her older son, age 15, came and looked out the window, seeing a circular object rise up vertically at great speed.

3. September 1972 Villa Altigracia (San Cristobal)

A woman claimed in a letter published in a Santo Domingo daily on September 22 that on a recent night she had seen two short beings get out of a strange device with lights, and grab a goat that seemed to be paralyzed. They carried it into the UFO, which took off at great speed until disappearing from sight.

4. September 22, 1972 Palenque, near San Cristobal (San Cristobal)

At 9:00 a.m. or shortly before, while driving toward the UNPHU (National University) experimental farm, Sr. Virgilio Gomez saw a being dressed in green gesturing for him to stop, which made him think it was a military inspection. Nearby he saw two other tall beings, also human in appearance, dressed in green coveralls and with a type of watch on their left wrists. Their skin had a sickening yellow-gray color. In the bushes there was an oval-shaped craft. The being approached him and said he was Freddy Miller, a Dominican who had been rescued from drowning at sea by the UFO beings and taken to Venus to live. After conversing for five minutes, they departed.

There was, in fact, a Freddy Miller who had disappeared on May 5, 1959, while boating with four others in calm sea near Santo Domingo. It is also of interest to note that Miller had been a passionate believer in flying saucers.

5. November 6, 1972 Paya, Bani (Peravia)

During an indoor evangelistic religious service, a strange flying object "like a big star" was seen to come over the house. It lit up the house completely inside, and everyone there panicked. The preacher, Maruno Enrique Baez, said he saw a strange being he called an "angel" that took him by the hand and led him (followed by those present) to the room where Ramona de Baez was lying in bed, suffering from stomach cancer. The preacher touched the stomach of the lady, who said later, "I felt something cold on my back," and from that time she was cured. (This was verified at the place where she had received treatment.)

6. March 12, 1975 Off Punta Ocoa (Azua)

While fishing from a boat at 4:30 in the morning, the witnesses saw a flying object approaching. The UFO seemed to be of two sections, the first like a very transparent dome lit up inside, slightly hemispherical in shape; the second was a disc, which seemed to surround the dome at its base. It stopped overhead, and they could see the silhouettes of two figures with humanoid features who seemed to be wearing bulky helmets on their heads. The beings seemed to be working what were apparently controls. The UFO lost itself out to sea.

7. August 14, 1976 El Fundo, Bani (Peravia)

When two boys, cousins, were playing with a dog on a farm, at about 5:00 p.m., they saw a being like a robot, dressed in black trousers and a type of red sweater. The skin on its bare arms was scaly, yellowish-green in color, and no eyes or nose were seen. It had curly blond hair. The dog was barking as though she wanted to attack it. The boys hid behind some bushes, and then they heard a strange sound and saw a strange black sphere, which "rolled" behind some underbrush and disappeared. Meanwhile, the robot

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slowly and stiffly moved away toward the west.

8. August 15, 1976 Santo Domingo (Distrito Nacional)

An elderly gentleman observed near the yard of his house a few meters (yards) from the ground, a strange bright object circular in shape, out of which came a human-like figure, who almost immediately got back in the UFO, which took off rapidly.

9. September 1976 Jimani (Independencia)

Oscar Moquete was walking at night about seven kilometers (four miles) from Jimani, when he observed a strange human-looking being dressed all in black emerge from the underbrush. The being said that he was from another world, and that he wanted the witness to be his contact to pass messages to mankind. The witness was afraid, and fled.

10. June 24, 1977 La Caleta, near Boca Chica (Distrito Nacional)

While returning to Santo Domingo at about one in the morning, Senor A.S. Cruz saw a light over the sea, which descended to water level, and a tube came out of the bottom and took up water. The witness stopped to watch the unusual spectacle. The UFO stopped its suction action and headed toward him. As it approached, the witness saw two beings in the windows who seemed to be looking at him. Sr. Cruz tried to drive away, but his car would not start. Then he noticed the presence of another identical UFO. Behind the two objects was "a pair of thick black tubes or cylinders that were joined together." Suddenly, and in complete silence, the UFOs were sucked up by the tubes, which immediately started moving, and then disappeared before the witness's eyes. At this time Sr. Cruz's extremities were "asleep." The UFOs were also seen by a fisherman.

11. November 20, 1978 Los Rios, suburb NW of Santo Domingo (Distrito Nacional)

The witnesses in this case consist of a female medical technologist, her psychiatrist sister, her ten-year-old daughter, and their two housemaids. At about 9:00 p.m. they observed a light in the sky that approached until going down behind a nearby hill. The electricity failed when they saw two lights come out from behind the hill and go to position themselves at the side of the street, about 200-250 meters (650-820 feet) from the witnesses. When a car approached and stopped in front of the lights, they could see that they were conical-shaped beings, or "like someone wearing a sheet over his head." The lights were flashlights at waist-level. The beings were 3.0-3.7 meters (10-12 feet) tall. Then two or three dark normal-sized beings appeared, running in front of the car. These beings and/or the conical figures positioned themselves on different sides of the vehicle. All the lights then went out. The witnesses now heard loud metallic blows. After they stopped, the lights came back on and they

returned to where they had come from. At that moment the power returned. Others also reported seeing unusual lights, and a neighbor heard the sounds.

12. December 6, 1978 Rincon, Jarabacoa (La Vega)

During the night, four witnesses observed a UFO stationary over a pine tree for four hours. The UFO was in the shape of a disc with a dome on top, and it moved away slowly out of sight. At about 6:00 a.m., the watchman saw a tall being next to the pine tree where the UFO had been sighted. It was dressed in a type of coverall, and had very bright eyes. The witness thought it was a thief, so he attacked it, but it stepped aside and disappeared.

The sightings related here are a sample to give the reader an idea of the humanoid cases in the Dominican Republic. Most have been objectively investigated by different groups and investigators.

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This article is based on that written by Sr. Objio in

REPUBBLICA DOMINICANA: INCONTRI RAVVICINATI DEL TERZO TIPO

**La tipologia degli umanoidi. -
Strani esseri all'interno di UFO. -
L'uomo che vive su Venere. - I
«fuochi» scesi dall'UFO.**

Il Sudamerica è senza dubbio, almeno per quanto riguarda l'ufologia, una zona calda del nostro pianeta, dato l'altissimo numero di osservazioni e di contatti che si realizzano ogni anno in questa regione. Non fa eccezione la Repubblica Dominicana, un piccolo stato che occupa i due terzi dell'isola di Santo Domingo, nell'arcipelago delle Antille, in cui la casistica ufologica è abbondante.

In un breve studio di Leonte Objio sono stati presi in considerazione gli incontri ravvicinati del terzo tipo avvenuti nella Repubblica Dominicana tra il 1949 ed il 1979.

Secondo l'aspetto, gli umanoidi osservati sono stati divisi in quattro categorie:

- Umanoide tipo 1: di piccola statura, circa un metro di altezza, ha testa rotonda e voluminosa in contrasto con le piccole dimensioni del corpo.
- Umanoide tipo 2: statura che oscilla tra 1,20 e 1,60 m., di aspetto molto simile a quello umano normale.
- Umanoide tipo 3: simile al tipo 2, ma di statura superiore e con pelle bianchissima; è molto bello, ed i suoi capelli sono lisci.
- Umanoide tipo 4: entità di aspetto mostruoso, corpo pieno di peli e dimensioni variabili.

Naturalmente sono stati descritti anche altri aspetti di umanoidi, ma in modo così poco chiaro o tanto sporadicamente da non meritare di essere inclusi in altre categorie ben definite. La breve rassegna di casi che segue, pur non mirando assolutamente alla completezza, dà un'idea sufficientemente precisa della casistica di contatti nell'ultimo trentennio nella Repubblica Dominicana.

1949, Cibao (non è nota la data esatta)

Una donna, mentre usciva dalla fattoria, vide in cielo un oggetto volante che si avvicinava. Giunto a breve distanza, la donna poté vedere all'interno le teste degli umanoidi, e corse a chiamare i vicini, che confermarono l'osservazione. Dall'UFO fu lanciata una cassa contenente cibi in scatola (!), poi l'oggetto si allontanò velocemente. I testimoni mangiarono quei cibi, molto saporiti ma privi di sale.

22 settembre 1972, strada San Cristóbal-Palenque

Mentre alle nove del mattino un uomo si dirigeva verso la fattoria modello dell'Università Nazionale, vide un essere vestito di verde che gli faceva segno di fermarsi. L'uomo obbedì, pensando che si trattasse di un soldato. Poi vide altri due esseri, molto alti, di aspetto umano, con tute verdi e con una specie di orologio al polso. Fra i cespugli vi era un oggetto di forma ovale. Il primo essere si avvicinò all'uomo e gli disse di essere dominicano, di chiamarsi Freddy Miller, di essere stato rapito dai due extraterrestri e di essere stato portato a vivere su Venere. Dopo cinque minuti di conversazione se ne andarono.

22 ottobre 1972, Villa Altigracia

Una donna afferma di aver visto due esseri di bassa statura scendere da uno strano oggetto luminoso, afferrare un capretto che era rimasto immobile, come paralizzato, portarlo sull'astronave e partire a gran velocità.

6 novembre 1972, Paya, Bani

Mentre veniva celebrato un culto evangelico, uno strano oggetto volante fu visto sorvolare il luogo. Ad un tratto la casa si illuminò, e tutti i presenti ebbero paura. Il predicatore afferma che un «angelo» lo prese per mano e lo portò all'abitazione di una donna ammalata di cancro, seguito da tutti i presenti. Il predicatore toccò lo stomaco della donna, la quale disse di sentire freddo alla schiena, e da quel momento guarì. La guarigione fu verificata nell'Ospedale presso cui era curata.

1972, Santo Domingo (la data esatta non è nota)

Un mattino una madre, che dormiva in casa con i suoi due figli, fu svegliata di soprassalto da una insolita luce. Aperti gli occhi la donna vide alla finestra due esseri di aspetto umano, vestiti con tute bianche, che fuggirono correndo quando essa gridò. Accorse il figlio maggiore, di 15 anni, che, avvicinandosi alla finestra, vide un oggetto di forma rotonda alzarsi verticalmente a gran velocità.

12 marzo 1975, costa di fronte a Punta Ocoa

Alle 4,30 del mattino alcuni pescatori su una barca videro in cielo un UFO che si avvicinava. L'oggetto era composto da due sezioni: la parte superiore era costituita da una cupola trasparente, illuminata dall'interno, di forma emisferica; la parte inferiore era rappresentata da un disco, circolare, disposto attorno alla base della cupola. Giunto sopra i pescatori, l'oggetto si fermò, ed essi poterono osservare al suo interno la silhouette di due individui, con tratti umanoidi, che sembravano portare un casco in testa. L'UFO si allontanò poi verso il mare aperto.

14 agosto 1976, El Fundo, Bani

Alle 5 del pomeriggio alcuni bambini stavano giocando con una cagna quando videro avvi-

cinarsi un essere simile ad un robot, con pantaloni neri ed una specie di maglia rossa; la pelle era ricoperta di squame di color verde-giallastro; non aveva né occhi né naso. I bambini si nascosero dietro dei cespugli; poco dopo udirono uno strano rumore, e giunse una sfera nera che scomparve dietro alcuni arbusti. Intanto l'essere si era allontanato verso ovest.

15 agosto 1976, Santo Domingo

Un anziano signore vide vicino all'ingresso della sua abitazione, a pochi metri dal suolo, una sfera brillante, da cui scese un essere di aspetto umano. L'essere risalì subito sull'UFO, che partì a gran velocità.

Settembre 1976, Jimani

Mentre camminava di notte a circa 7 km da Jimani, Oscar Moquete vide uno strano individuo, di aspetto umano, vestito completamente di nero uscire da dietro alcuni arbusti. L'essere disse di provenire da un altro mondo e chiese ad Oscar di fare da suo portavoce per diffondere messaggi all'umanità. Il testimone ebbe paura e fuggì.

24 giugno 1977, autostrada Las Américas

Verso le una del pomeriggio, mentre tornava in auto da San Pedro de Macoris a Santo Domingo, il testimone vide un oggetto luminoso sul mare, che scese fino a pochi metri dall'acqua. Poi dalla parte inferiore scese un tubo con cui veniva aspirata acqua. L'uomo si fermò per osservare meglio. L'UFO poco dopo ripartì, dirigendosi verso la posizione del testimone che riuscì a scorgere agli obli due esseri che sembravano guardarlo. Poi vide un altro UFO, simile al primo, che si comportò nello stesso modo. Poco dopo i due oggetti scomparvero.

20 novembre 1978, Santo Domingo

Alle 9 di sera cinque testimoni videro una luce in cielo che si avvicinò e scese dietro una vicina altura. Nello stesso istante in cui l'oggetto scomparve dietro l'altura, tutta la zona rimase priva di corrente elettrica. Subito dopo due «fuochi» uscirono da dietro l'altura e si misero ai lati della strada, a 250 m. dai testimoni. Una automobile che sopraggiunse in quel momento si fermò di fronte ai due «fuochi». Le luci dell'auto e i «fuochi» si spensero, ed i testimoni si resero conto che si trattava di due esseri, di forma «conica», alti circa due metri, e che i «fuochi» erano lampade che gli esseri portavano all'altezza dell'addome. Quando i «fuochi» si spensero si udirono forti colpi metallici, che cessarono quando essi si riaccesero e tornarono da dove erano venuti. In quel momento la corrente elettrica ritornò in tutta la zona.

6 dicembre 1978, Rincón, Jarabacoa

Nella notte quattro testimoni videro un UFO fermo sopra un pino per due ore. L'UFO era formato da un disco sormontato da una cupola. Dopo due ore si allontanò lentamente fino a scomparire alla vista. Verso le 6 del mattino un guardiano vide vicino al pino sopra al quale aveva stazionato l'UFO un essere molto alto, vestito con una specie di mantello e con occhi brillanti. Il guardiano, pensando si trattasse di un ladro, gli si fece incontro, ma l'essere si girò e scomparve.
(da «Vimana», n° 7, 1980)

UFOCATS

HUMANOID ENCOUNTERS IN MALAYSIA

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UFO occupants or "humanoids" present themselves in various shapes and sizes, as do the UFOs themselves. Worldwide reports have from time to time given rise to new types or species of humanoids, from small winged creatures to huge hairy creatures. But from reports as early as 1897 it has become clear that one type — the 4 feet-5 inches Oriental type — has been consistent. They were seen widely in France during the great 1954 UFO wave and continued to be sighted as

recently as 1979 in South Africa. While other countries have been experiencing close encounters with humanoids of diversified forms, I would like to draw attention to the reports in Malaysia where humanoid encounters have been confined to only one type — tiny entities measuring from 3 inches to 6 inches in height. Though reports of the other UFO categories bear similarity to the global sightings, encounters with humanoids in Malaysia on the record so far are in a class of

their own. There has not been a single reported incident of encounters with UFO occupants measuring taller than 6 inches in height. It is also to be noted that there has not been a single case of a UFO measuring greater than 3 feet in diameter landing on Malaysian soil. These observations constitute a puzzle, and if any explanations can be given it is hoped that some relationship with the global UFO landings may give a clue to the UFO phenomena.

(continued on next page)

(Disappearance, Continued)

rectangles emitting all the visible colors of the spectrum with a soft glow effect. They both distinctly remember one bright light which appeared in the middle of the underside.

Queenscliff, Victoria (Across bay southwest of Melbourne), 9:00 p.m.; Mrs. Barbara Bishop reported an object which appeared to resemble a ferris wheel spinning in the sky.

Warrnambool, Victoria (West of Cape Otway), 9:00 p.m., Oct. 21: Two witnesses observed a light about 4 or 5 times the size of the evening star in the northeastern sky. The object was described as being orange-red in color and to be hovering at a height of 75 degrees. It remained stationary for several minutes, then suddenly changed color to yellow and moved rapidly to a 10 degree position in the southeast, where it hovered again for a few minutes before speeding away to the south.

Blackwood, Victoria (Northeast of Cape Otway), 10:30 p.m., Oct. 21: Report by John Thompson: Mr. and Mrs. C. Rossito, Mr. and Mrs. R. Petersen, and Mr. and Mrs. G. Williams were at a holiday house in Blackwood. Mrs. Petersen together with the others were watching TV in the lounge room. The front of the room has large windows, out of which they observed

an extremely bright light in the east. The light was bright as a spot light, with a small red light to the left and a smaller green light to the right. Mrs. Petersen noticed the object for a period of only 5 minutes through the window. It was at an azimuth of 20-25 degrees and made no sound. At this particular time the television began to malfunction. They were unable to control the picture rolling no matter how much they tried.

At approximately 11:10 p.m., all three parties observed the object in a position of 90-95 degrees. Mrs. Petersen and Mrs. Rossito became quite fearful of the object now that it had stayed for so long and not changed position. Mrs. Williams was not affected. They all then watched the object for a period of 15 minutes. They all state that during the event the object hovered in one position then at times would appear to go up and down, and side to side with a very rapid speed. They all state that the object was then emitting beams colored red/green in the form of a dotted line. The lines were directed to the earth's surface but disappeared seconds later. Each beam was estimated to be 100 feet long. Still awake, they observed that at approx. 1:30 a.m. the object had moved again to a position of 45 degrees still hovering. The object had changed shape to the form of a cricket bat, still white in color,

then later into a long straight line, white in color and quite thin. Mrs. Rossito observed this, then turned her head away for a second and the object was gone.

Next morning, all members were in a cheerful mood. During the observation the kitchen and lounge globes blew out for no apparent reason. The TV was switched off early due to its erratic behavior. Their horses in the back lot were more restless than normal. After the incident, Mrs. Rossito was depressed and suffered watering eyes, aching ears, irritated nose, and a severe headache. The other two ladies felt normal, except that Mrs. Williams felt an extreme impulse that she should not leave the house that Sunday afternoon. She did not want to leave.

VUFORS is in receipt of at least 50 good sighting reports made before, during, and after the event which occurred on that fateful day. Since investigation of these sightings requires many miles of travel over several hundred square miles of the area and since investigators must bear the full cost of these investigations out of their own pockets, several months may pass before a full report is possible and the extent and meaning of this series of incidents will be known, if ever.

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(Malaysia, Continued)

The following alleged encounters, the full stories of which are incomplete since the principal witnesses cannot be located, are listed below.

CASE 1. Johore Bahru, 1970

Four boys going to school one morning saw a small UFO and tiny 6-inch tall creatures. The boys soon reported it to the headmaster and since it occurred in the school premises, the news broke out and soon the whole school were combing the area looking for the creatures. One small burnt patch on the ground was found. The UFO was gone.

CASE 2: Gambang near Kuantan, 1973

Two schoolboys claimed to have seen tiny humanoids only 3-inches tall in the school compound. It is said that one of the creatures was actually caught by the boys, which attracted the attention of a teacher. He arrived in time to see it before the tiny creature finally managed to escape.

CASE 3: Bukit Mertajam, 1973

A group of boys playing football in a school field sighted a small UFO landed nearby. From it emerged tiny creatures which immediately one of the boys tried to catch. A beam of light was fired at the boy's hand. The UFO flew away.

CASE 4: Ipoh, 1973

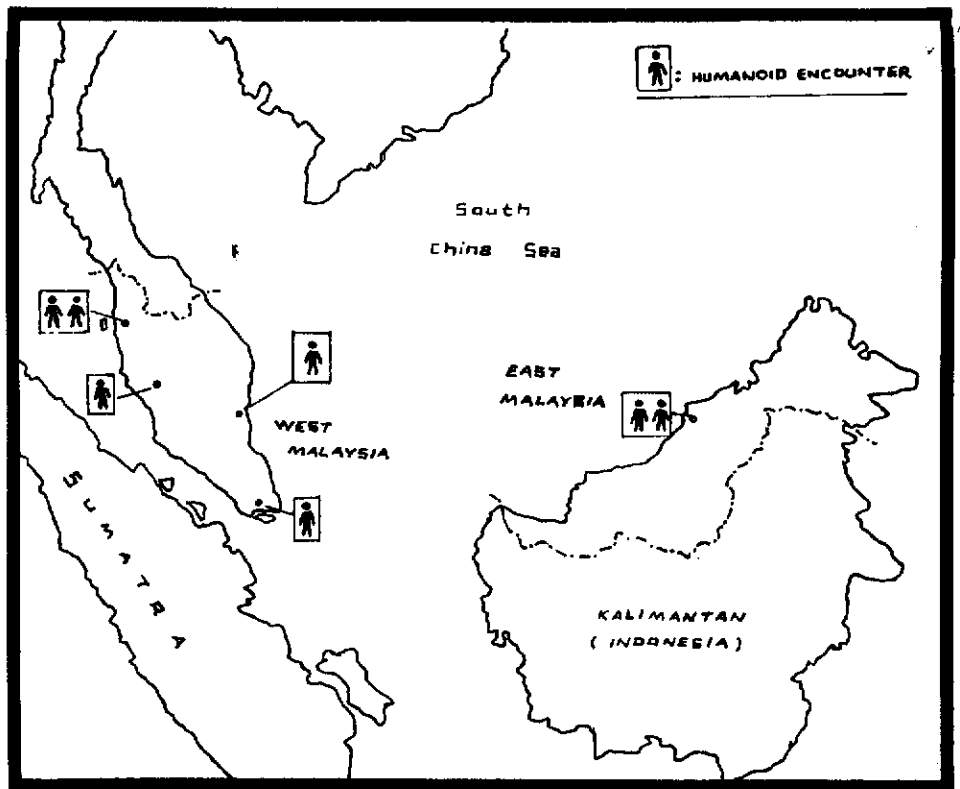
A small UFO carrying tiny humanoids landed in a school field. Several schoolboys who sighted it excitedly called their teachers. They came just too late to see the object speeding away.

CASE 5: Miri, Sarawak, 1973

Several boys saw a humanoid about 6 inches tall wearing a white suit cutting a fence wire with an intense beam of light. They tried to catch it but it was lost in the bushes. No UFO was sighted.

CASE 6: Miri, Sarawak, 1973

Several people on vacation along the beach sighted a group of tiny beings wearing white suits. There were about six or seven of them. They wore no



mask and resembled humans except for their tiny size. This group consisted of possibly males and females. The females were notable because of the long hair. An attempt to catch them failed. No saucer was sighted.

CASE 7: Bukit Mertajam, 1979

A small UFO landed on a field near some boys. A boy tried to catch a 3-inch creature that emerged from it. It fired a beam that temporarily paralyzed his right arm. The UFO then flew away.

There were not less than 7 reported landings in Malaysia from the first known landing in 1970 through May 1979. From these reports there were 5 cases of close encounter with tiny humanoids and 2 other cases reported from East Malaysia but no UFO was sighted. The creatures measured, in all cases, either 3 inches or 6 inches tall. All were equipped with a type of ray gun. They were described as well dressed in one-piece suits. Some had slightly larger head and round eyes. The 3-inch humanoids sometimes had two antenna-like structures protruding from the head. Case 1, 2, 3, 4, and 7 occurred in West Malaysia, all reported by school children and all landings took place in school premises.

There were 3 more probable encounters with tiny humanoids in Malaysia, but unfortunately the origin of the incidents cannot be traced. One recent case, a probable landing, occurred on May 26, 1979, near Kulim where the witnesses, 3 boys and 2 adults, claimed to have sighted a small UFO hovering a few feet above the ground perhaps in an attempt to land since its three landing gears were already down. As the witnesses tried to touch the object an intense light ray shone into their eyes which temporarily blinded them. This shows that the small UFO was intelligently controlled from inside. Considering its small size, estimated about 2 feet in diameter, the UFO occupants if any inside would have to measure about 3 inches tall to fit comfortably in the object.

Of the 9 reported landings or encounters with humanoids, 7 cases occurred in broad daylight. Only 2 landings were known to have taken place at night. There have been no reports of encounters with UFO occupants after dawn. Almost all of the UFOs sighted close range on the ground or hovering close to the ground measured on the average less than 3 feet in diameter.

(Continued on next page)

1.979

UFO SIGHTED IN THE SOUTH OF CORDOBA

City and country of incident: Cordoba Province, Argentina

Date of incident: May 5, 1979

Name of paper and date of clip: Clarin, May 22, 1979

City and country of paper: Buenos Aires, Argentina

Credit: Jane Thomas

In Los Molinos dam, Dept. of Calamuchita, Cordoba, an amateur who was trying to photograph a hummingbird saw how a UFO suddenly appeared in his field. He pressed the shutter with much presence of mind and thus obtained what may be the best snapshots ever taken of a UFO. The mysterious navigator is shaped like a hat and has three openings, presumably for observations. According to experts it is a "flying saucer" which may be manned or not. but depends on a "mother ship" which possibly finds itself over Argentina territory in an unknown mission.

Cordoba (From our agency) - Luis Ferreyra, a local miner, was photographing a hummingbird flying between the foliage near the Los

Molinos dam, Dept. of Calamuchita, when a UFO suddenly appeared in his viewfinder. The man, with great presence of mind, pressed the shutter several times and it is possible that the photographs obtained are the best and most valid as a document since the strange appearances began to be recorded the world over. The strange "encounter" occurred on the 5th of this month, but Ferreyra only handed the negatives to the afternoon paper "Cordoba" yesterday (to whose courtesy Clarin owes their reproduction), which permitted the observation with exceptional fidelity, of the characteristics of a vehicle which could have come from the cosmos.

Ferreyra said that around 0300 p.m. of the 5th, with a Minolta fitted with a 500mm lens, he was trying to follow the fast zigzag of a hummingbird against the sun, when unexpectedly a UFO entered his field of vision.

Without hesitating, he took several snapshots, although he added the appearance had made him nervous. "I cannot estimate the altitude at which the mysterious object was flying, which was of a metallic color. It suddenly tilted at an angle of 45 degrees with respect to the earth and was silently lost in space. That was all." Upon consulting some

students of the phenomena which throw mankind into conjectures, they explained that at first sight the photograph is authentic and the suspicion of a trick may be ruled out, although it will be necessary to study the negatives. . . .

A detailed observation of the object photographed in the Los Molinos dam shows two small openings over the outer edge of the wing and another — circular — in the bottom. Morphologically, the craft resembles a hat and seems to have been built with opaque materials. The space traveler once again opens a discussion which, with this new testimony, assumes fascinating intensity. The obliged question is: What do UFOs want in the Argentine sky? One of the hypotheses already mentioned refers to the particular geographical position of our country, far away from places where an atomic holocaust might occur. But while conjectures abound, the remarkable quality of the photographs is eloquent in itself, as much as the story of the man who wanted to catch a hummingbird on film and ended up by capturing a flying saucer.

MUFON

(Malaysia, Continued)

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UFO sightings near or within school compounds have been a worldwide occurrence. It is not surprising, therefore, that most of the Malaysian landings occurred in or near the school area. UFOs, as suspected by some researchers, have shown considerable interest in schools by the frequent sightings recorded. In Malaysia the case may not be so considering the nature of the land. From the air Malaysia offers half a dozen types of landing grounds, namely jungles, rubber and oil palm plantations, rice fields, tin-mining areas,

and football fields. For a landing the thick jungles and rubber plantations do not offer enough clearance. Rice fields and tin-mining areas are almost isolated, and if there were any landings most would go unnoticed (considering also the small size of the UFO). The only landing spot that would attract attention in the event of a landing would be a field.

Why do Malaysian encounters (the UFO and the humanoids) come only in tiny sizes when compared to other parts of the world? Why do most landings occur in the daytime when all other worldwide landing reports usually happen at night? If deception is part of the UFO phenomenon then their tiny size may allow them to easily escape unnoticed. Since there have been no reports of encounters with bigger or human-size humanoids in the dark hours, then we again ask, why do most

landings have to be conducted in the day time?

It has been observed that UFOs were mainly attracted to the fracture-zone areas of high seismic activity. In fact it can be seen that earthquake-free areas or countries have fewer UFO reports compared to the bulk of the UFO sightings reported originating from earthquake zones or areas that have records of or have "felt" even the slightest earth tremors.

Malaysia is an earthquake-free country. The areas of gravity and magnetic anomalies which UFOs may use to operate so excellently is lacking in this region. Is the tiny size a compensation for the maneuverability to land and take off on a magnetically stable area?

MUFON

HUMANOID ENCOUNTERS IN MALAYSIA



HUMANOID ENCOUNTERS IN MALAYSIA by Ahmad Jamaludin

UFO occupants or "humanoids" present themselves in various shapes and sizes, as do the UFOs themselves. Worldwide reports have from time to time given rise to new types or species of humanoids, from small winged creatures to huge hairy creatures. But from reports as early as 1897 it has become clear that one type - the 4 feet-5 inches Oriental type - has been consistent.

They were seen widely in France during the great 1954 wave and continued to be sighted as recently as 1979 in South Africa

While other countries have been experiencing close encounters with humanoids of diversified forms, I would like to draw attention to the reports in Malaysia where humanoid creatures encountered have been of only one type - tiny entities measuring from 3 inches to 6 inches in height. Though reports of the other UFO categories bear similarity to the global sightings, encounters with humanoids in Malaysia on the record so far are in a class of their own. There has not

been a single reported incident of encounters with UFO occupants measuring taller than 6 inches in height. It is also to be noted that there has not been a single case of a UFO measuring greater than 3 feet in diameter landing on Malaysian soil. These observations constitute a puzzle, and if any explanations can be given it is hoped that some relationship with the global UFO landings may give a clue to the UFO phenomenon.

The following alleged encounters, the full stories of which are incomplete since the principal witnesses cannot be located, are listed below.

CASE 1. Johore Bahru, 1970

Four boys going to school one morning saw a small UFO and tiny 6-inch tall creatures. The boys soon reported it to the headmaster and since it occurred in the school premises, the news broke out and soon the whole school were combing the area looking for the creatures. One small burnt patch on the ground was found. The UFO was gone.

CASE 2. Gambang near Kuantan, 1973

Two schoolboys claimed to have seen tiny humanoids only 3 inches tall in the school compound. It is said that one of the creatures was actually caught by the boys, which attracted the attention of a teacher. He arrived in time to see it before the tiny creature finally managed to escape.

CASE 3. Bukit Mertajam, 1973

A group of boys playing football in a school field sighted a small UFO landed nearby. From it emerged tiny creatures which immediately one of the boys tried to catch. A beam of light was fired at the boy's head. The UFO flew away.

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~~SECRET~~

PHYSICAL BEINGS? OR IS IT HOW WE PERCEIVE THEM? by Lynne P. Halsall

A frequent question at many of the lectures we give is whether or not ET's exist physically. People are deeply puzzled by the ET's amazing ability to be one minute solid above our rooftops while the next, vanished. So naturally it is asked how do they do it? Do they live day after day in an etheric world which we are not permitted to see? Or perhaps it is a physical world they dwell in, with the addition of being dab hands at dematerializing at will.

This question of physical life existing on other planets has been going on for years. If it isn't there physically, life isn't there at all. The idea that beings could exist on a finer, faster vibration rarely comes into it. And why should it? We on earth are physical, and so the rest of the galaxy should be physical too.

Vibration is something few take into consideration when asking whether the space people are etheric in form. We constantly judge the parcel by its wrapping - it seems to be a habit on earth - and will rarely take time to consider that the life energy of which we are composed vibrates at varying frequencies. Therefore if we who inhabit earth vibrate at an unrefined, drudging rate, we can hardly expect to be attuned to those who are accustomed to a more subtle, delicate frequency.

Matter is merely a denser vibration; as if in a fog we live and communicate here on earth. We have never seen anything other than in fog, so we expect a foggy mist to be everywhere we go. We couldn't possibly conceive a clear bright sunshine day if we had never before seen one. So as ET's enjoy their clear sunshine world or their etheric world, we grope in the fog, or the world of matter. Clearly, it seems to be that one gets lost in the fog and has the misfortune of being unable to see other worlds, for there is no doubt that other worlds can see us!

Going back to vibration again, if one was living in an atmosphere where the vibration was refined and subtle, one would need to become courser, more plodding, incarcerated in density in order to penetrate a world stiff with matter. Beings of a more refined calibre, exist only temporarily in our atmosphere; one can imagine the concentration needed in order to appear physically in our world, therefore one can understand why an advanced being would vanish so abruptly. Such seems likened to straining on a piece of elastic tied about the waist, pulling and pulling. One is walking away from it, straining and stretching, it grows more uncomfortable, until one releases oneself and the elastic pulls one back to a more natural position.

When the space people take off and fly into the distance our imagination begins to weave fantasy around what they might do when they land at the other end, whether they resume their chores and behave in the fashion we would if we had been on an outing to an adjacent town. It's natural to wonder if and how they do all that we do; whether they eat fish and chips, make love or grow chrysanthemums!

Perhaps we should work at understanding matter as another word for describing denser vibration, and should certainly seize the opportunity to discover and grasp just what vibration really is. It is not something which can be readily understood with the snap of the fingers. One needs to think out constructively how the energy of all life vibrates; the energy of the trees, the rivers, the energy in rocks, in wind and rain, and most of all the energy in us, people.

When life vibrates at a denser frequency - or is smothered by fog - everything that life perceives will be clouded through the inability to see clearly. Or in other words, that which we see is not always how it is, but how we perceive it.

Note. Mrs. Lynne P. Halsall is Co-Editor, with her husband, of the magazine "Helios News". They will have a Stand at the Festival for Mind-Body-Spirit, at Olympia, London, in June '80 (see our 'Advertisements' section for details of both).

Another quotation from "Helios News" - A communication from Jamie, 11th August 1979.

'The more you work into the denser material world, the more you will suffer; it is no easy task to pull yourself out of the material world, to separate yourself from material ideals. You still sometimes think of yourselves as material beings but this will gradually fall away. You will become more and more spiritualized, more and more in harmony with your true being. That true being is waiting to offer you everything you could possibly need. You must begin by harmonizing with all things; you must begin by seeing an awareness in all things around you, in all people and especially in your earth.'

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(Ahmad Jamaludin is a West Malaysian MUFON Representative).

Cr. Dr. C.H. Yeang for supplying this article.

This is the concluding report (for the present, anyway) of the experiences undergone by a young man who, for the purposes of this magazine, we have called "Bob". From an early age, Bob has had what is believed to be some form of contact with unknown intelligencies, possibly extra-terrestrial in nature, but only during the last four years or so had activity increased significantly. Bob's first contact with us was in July 1977, when he felt the need to enlist our help in trying to unravel what was happening to him.

Part II of this story ended with brief accounts of some of Bob's 'dreams', but these certainly didn't sound as if they were totally of his own manufacture. Some of these dreams also occurred (and still do to a limited extent) during the awake state, but cannot be classed as true day-dreams as no conscious thought appears to be required of Bob to make these pictures he perceives happen: it's almost as though his mind is acting like a television receiver to broadcasts from an outside source, and Bob's receiving mechanism is switched 'on' most if not all of the time. Although not a firm rule, many daytime receptions are in black and white while dreamed events are in colour, and Bob finds that he can make daytime reception easier by relaxing to a soothing record or even a glass of beer!

The words, numbers and symbols, etc., seen in front of Bob's face (highlighted in the previous Earthlink) can appear at any time, however, and although Bob feels that he is just a chance receiver of these strange broadcasts, he questions why many of the letters, numbers and some of the words he sees are readily recognisable, for if they originate from an extra-terrestrial intelligence then surely there would be little, if anything, Bob would recognise. In view of this, then, there is, on the surface, either the possibility of the whole affair originating in Bob's own mind, or an outside source deliberately interfering, but since positive proof of one or the other is lacking, readers must be left to make up their own minds based on the evidence presented.

Continuing the story, Bob presently found that some of the information coming through during the daytime was rather faint, and in a letter to us dated June 20, 1978, he wrote that material seen with his right eye was fading to the extent that he felt he would require another 'mind-activating' beam of light from another ray-emanating UFO to strike him, as did the first ray that struck him in the face one evening in April 1976. Bob also expressed the feeling in a communication dated December 2, 1978, that a part of his brain was being utilised that isn't used by man any more.

Other 'Visions in the Mind'

As promised at the end of Part II, here are yet more of Bob's 'dreams' and 'day-dreams' (no dates are available):

- * A dream of the inside of a spacecraft with four "crew" in suits and helmets, one of whom removed his helmet. Bob was seated in a kind of padded chair facing a display of instruments together with a screen. Words were spoken to Bob in a form of English and he was asked many questions about himself: Bob then awoke.
- * A dream of large, domed glass-houses into which had been built "made-up clouds." The people living there were dark-skinned and had faces similar to those of some South Americans and they spoke something that sounded like Norwegian. (see fig.1).
- * A day-dream where Bob was a prisoner on a planet which had a 36-hour clock and 10 lunar days to a week. One 'hour' in our time was about $1\frac{1}{2}$ hours long. Every 36-'hour' day was split up into four so that there was nine 'hours' of sleep, nine of work, nine of pleasure (of sorts) and nine of commercial space travel. "The planet had two solar suns - huge dishes ..." (artificial suns? Ed.). The people there lived in communes which were based on everyone helping everybody else. Why Bob was a prisoner there he never discovered.

Even as Bob wrote the next paragraph which accompanied the last day-dream he saw, in yet another day-dream, more planets and "a craft travelling into space-time." Bob has experienced this sort of thing so often that he even muses over the prospect of actually going to another world in an UFO!

Peculiar Incidents

We now continue with a list of very strange events that happened to Bob - as far as he knows - in the awake state and were real, not day-dreams. Many events occurred at Bob's home in Saffron Walden, Essex: other events took place not far away.

(1) One dark Thursday evening, during the winter (undated) at about 10.30 p.m., Bob was alone driving along the M11 motorway and nearing Bishop's Stortford. For some reason